



# 74<sup>th</sup> Montana Winter Fair

*Celebrating Montana Agriculture  
& Our Western Way of Life*

**January 18-27, 2019**

**MontanaWinterFair.com**

*Kate Jenni*  
PHOTOGRAPHY



## MILK RIVER BAND



**Friday, January 25, 2019**

*Country, covers & more! .... details inside*



***In the dead of winter, silent January, ranchers and farmers have a brief reprieve before calving and lambing begin. At a time when snow softly blankets the world-famous grasslands of our Big Sky Country, winter wheat is sleeping and everything on four legs is carrying a baby. Life is silently growing! The earth is renewing life and its energy. Montanans are pausing to celebrate the agricultural lifestyle we love!***

The Montana Winter Fair, with roots of origin going back to 1946, is a celebration of Montana's world-class agricultural production and enviable "western way of life".

The Montana Winter Fair, was hosted every January in Bozeman from 1946 through 2002, when it re-located to Lewistown, the geographic center of the state. The Montana Winter Fair continues to grow each year with participants, young and old, from Montana, Idaho, Wyoming, South Dakota, North Dakota and beyond.

Thirty-some events will be hosted at multiple venues throughout Lewistown at this year's fair. At the Fergus Fairgrounds, on Hwy. 191, north of town, the Trade Center, Pavilion Sale Ring (north end of the Pavilion), Pavilion Riding Arena, Draft Horse Barn and Agriculture Building will all be utilized.

On Main St, Hwy. 87, The Eagles, The Lewistown Art Center, Lewistown's Sew Pieceful, Brooks Building and Celebration Fellowship Church (at the top of the hill) will all host Winter Fair happenings. A quick trip to [MontanaWinterFair.com](http://MontanaWinterFair.com) will provide all the information needed to maneuver from one fair event to the other.

Montana Winter Fair is a non-profit endeavor, organized and produced by hundreds of enthusiastic volunteers throughout the Central Montana Community. Local sponsors generously underwrite every facet of the Montana Winter Fair.

**A HUGE THANK YOU TO ALL WHO VOLUNTEER AND SPONSOR this unique and relevant observance of Montana as one of the greatest agricultural producers in the world!**

Come and join your neighbors this year at the 74<sup>th</sup> Montana Winter Fair, January 18-27, 2019, it's a great cure for cabin fever!

# Montana Winter Fair

P.O. Box 386, Lewistown, MT 59457

[MontanaWinterFair@gmail.com](mailto:MontanaWinterFair@gmail.com) :: [MontanaWinterFair.com](http://MontanaWinterFair.com) :: 406-538-2200

Registration Forms are available at the back of the book and on [MontanaWinterFair.com](http://MontanaWinterFair.com) Please see each department for mailing information and registration deadlines.

Chris Cooler- Chairman

Jennifer Saunders- Vice-Chairman

Lana Papp- Secretary

Charlotte Carroll- Treasurer

Alana Kuehn- Publicity

Chris Cooler, Vickie Baumgartner- Sponsors

Arm Wrestling, James Phelps ..... 29

Chess Tournament, Brett Thackeray ..... 28

Chili Cook-off, Lynette Sallee ..... 18

Cinnamon Roll Bake-off, Lynette Sallee ..... 19

Cowboy Church, Karen Kuhlman ..... 12

Farm Forum, Emily Standley, Dawnita Sampsel..... 8-9

Dutch Oven Cook-off, Ed Hanson..... 20

Farm & Ranch Trade Show, Abby Majerus..... 11

Fiber Arts Show, Marcy Foran..... 26

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Night Show, Karen Kuhlmann, Alana Kuehn ..... 13

Polar Plunge, Kaylene Patton..... 12

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## 2019 Montana Winter Fair

# 2019 Montana Winter Fair Schedule

### Friday, January 18

5:00 – 8:00 pm Savor the Flavors of Montana Eagles Grand Hall, Main Street  
*From whiskey and wheat to barley and beer, the flavors of Montana are many.*

### Saturday, January 19

10:00 am – 5:00 pm Ranch Sorting Clinic Livestock Pavilion, Fairgrounds  
9:00 am Chess Tournament Registration Lewistown Jr. High, Main Street

### Sunday, January 20

9:00 – 10:30 am Ranch Sorting Registration Livestock Pavilion, Fairgrounds  
11:00 am Ranch Sorting Competition Livestock Pavilion, Fairgrounds

### Monday, January 21

9:00 am – 4:00 pm Web Marketing Workshop Brooks Building 2nd Floor

### Tuesday, January 22

9:00 am – 4:00 pm Web Marketing Workshop Brooks Building 2nd Floor

### Thursday, January 24

10:00 am – 12:00 noon Farm Forum– Session 1, Dr. Marsha Goetting Eagles Grand Hall, Main Street  
*Families and Legacies: Challenging Decisions*  
1:00 – 3:00 pm Farm Forum– Session 2, Dr. Marsha Goetting Eagles Grand Hall, Main Street  
*Succession Planning for the Next Generation of MT Farmers and Ranchers*  
1:00 – 5:00 pm Knitted Dish Cloth Workshop Sew Pieceful, Main Street  
1:00 – 5:00 pm Crocheted Pot Holder Workshop Art Center, Main Street

### Friday, January 25

*\*\*Concessions available during events at the Fairgrounds– Pavilion and Trade Center*

8:00 – 11:30 am Farm & Ranch Vendor Trade Show Setup Trade Center, Fairgrounds  
8:00 am – 5:00 pm Tatting Workshop Art Center, Main Street  
8:00 am– 12:00 noon Crocheted Boot Cuffs Workshop Art Center, Main Street  
9:00 am–5:00 pm Cabled Cowl Workshop Sew Pieceful, Main Street  
10:00 am – 4:00 pm Quilt and Fiber Art Show Art Center, Main Street  
10:00 am– 12:00 noon Farm Forum– Session 3 Eagles Grand Hall, Main Street  
*AgriTourism Panel*  
12 noon – 5:00 pm Farm & Ranch Trade Show Open Trade Center, Fairgrounds  
1:00 – 5:00 pm Farm Forum– Session 4 Eagles Grand Hall, Main St  
*Dealing with Wildlife on Private Property*  
*Livestock Protection*  
1:00 – 5:00 pm Felted Wool Balls Workshop Old Art Center, Main Street  
2:00 – 6:00 pm McDonald’s Barn Animal Exhibits Draft Horse Barn, Fairgrounds  
3:00 – 7:00 pm Vendor Setup for ReCreations Ag Building, Fairgrounds  
6:30 pm Doors open for Night Show Night show Eagles Grand Hall, Main Street  
7:00 pm – Milk River Band Eagles Grand Hall, Main Street

## 2019 Montana Winter Fair

# 2019 Montana Winter Fair Schedule

### Saturday, January 26

*\*Concessions available during events at the Fairgrounds– Pavilion and Trade Center*

7:00 am	Tough Enough to Wear Pink Breakfast	Eagles Grand Hall, Main Street
7:00 – 9:00 am	Vendor Set up for ReCreations	Ag Building Fairgrounds
8:00 am	Fiddle Contest Late Reg. & Warm up	Eagles Grand Hall, Main Street
8:00 am – 5:00 pm	Needle Felting Workshop	Art Center, Main Street
8:30 am	Rabbit Show Check-in	Trade Center, Fairgrounds
9:00 am	Rabbit Confirmation Classes	Trade Center, Fairgrounds
9:00 am	Fiddle Contest First Round	Eagles Grand Hall, Main Street
9:00 am – 5:00 pm	Farm and Ranch Trade Show	Trade Center, Fairgrounds
9:00 –10:00 am	Dutch Oven Cook–off Registration	Trade Center, Fairgrounds
9:00 am – 5:00 pm	Baby Sock Workshop	Sew Pieceful, Main Street
8:00 am – 5:00 pm	Tatting Workshop	Art Center, Main Street
10:00 am	Rabbit Agility	Trade Center, Fairgrounds
10:00 am	Dutch Oven Cook–off	Trade Center, Fairgrounds
10:00 am	Chili Cook–off Registration	Eagles Dance Floor, Main Street
10:00 am	Cinnamon Roll Bake–off Registration	Eagles Dance Floor, Main Street
10:00 am	Stick Horse Rodeo Registration	Pavilion Sale Ring, Fairgrounds
10:00 am – 4:00 pm	Old McDonalds Barn	Draft Horse Barn, Fairgrounds
10:00 am – 4:00 pm	ReCreations Repurpose Show and Sale	Ag Building, Fairgrounds
10:00 am – 4:00 pm	Quilt & Fiber Art Show	Art Center, Main Street
11:00 am	Chili Cook–off Judging	Eagles Dance Floor, Main Street
11:00 am	Cinnamon Roll Bake–off Judging	Eagles Dance Floor, Main Street
11:00 am	Skijoring Registration	Fairgrounds
11:00 am	Stick Horse Rodeo	Pavilion Sale Ring, Fairgrounds
11:00 am – 12:30 pm	Polar Plunge Registration	Trade Center, Fairgrounds
11:30 am	Ice Queen Meet and Greet	Trade Center, Fairgrounds
12:00 noon	Skijoring	Fairgrounds
12:00 noon	Dutch Oven Cook–off Judging & Tasting	Trade Center, Fairgrounds
12:00 noon	Chili and Cinnamon Roll Feed	Eagles Dance Floor, Main Street
1:00 pm	Fiddle Contest – Second Round	Eagles Grand Hall, Main Street
1:00 pm	Polar Plunge for Special Olympics	Trade Center, Fairgrounds
2:00 pm	Arm Wrestling Contest Registration	Trade Center, Fairgrounds
2:30 pm	Arm Wrestling Contest	Trade Center, Fairgrounds
7:00 pm	Fiddle Contest – Final Round	Eagles Grand Hall, Main Street

### Sunday, January 27

*\*\*Concessions available in pavilion*

8:00 – 10:00 am	Youth Beef Show Check–in	Pavilion and Sale Ring, Fairgrounds
10:00 am	Cowboy Church	Celebration Community Church
12:00 noon	Youth Beef Show	Pavilion and Sale Ring, Fairgrounds

## 2019 Montana Winter Fair

# Savor the Flavors of Montana

**Friday, January 18, 2019**

Eagles Grand Hall  
123 W Main St

**Schedule:**

5:00 – 8:00pm

*From wheat, whiskey and wine to beef, barley and beer, sample the bounty of products grown and produced under the Big Skies of Montana.*

**Tickets:**

\$30, available online at [MontanaWinterFair.com](http://MontanaWinterFair.com)

**Superintendent:**

Chris Cooler, 406-538-2200  
[chris@westwindweb.com](mailto:chris@westwindweb.com)

# Ranch Sorting Clinic

**Saturday, January 19, 2019**

Livestock Pavilion  
Fergus County Fairgrounds, Hwy 191 North

**Schedule:**

9:00 am – 12:00 noon

Lunch Break

1:00 pm to 4:00 pm

This clinic will include help with horsemanship skills and cattle handling and sorting. Great for all ages, levels and abilities of both riders and horses. Rider Limit of 20 riders. Please plan on participating both morning and afternoon.

**Superintendent:**

Laura Fogle  
406-366-0508  
[ljojohnson123@msn.com](mailto:ljojohnson123@msn.com)

**Clinician:**

Brad Fogle

**Fee:**

Riders-\$75  
Auditors-No Charge

**Registration: Deadline January 15, 2019**

Please complete Sections 1 and 3 of the General Registration Form and include with full payment. Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com).

**Mail to:**

Laura Fogle, 1063 Boyd Creek Rd., Lewistown, MT 59457

## 2019 Montana Winter Fair

# Dynamic Web Marketing

**Monday, January 21, 2019**

**Tuesday, January 22, 2019**

Brooks Building Conference Room  
207 W Main Street, Lewistown, MT

### **Schedule:**

**9:00 am – 4:00 pm each day**

Lunch break from 12:00 noon – 1:00 pm

This workshop is being offered twice – each day is a separate workshop.

Each workshop is limited to 6 participants to allow for individual focus and assistance.

### **Superintendent:**

Chris Cooler 406-538-2200

[chris@westwindweb.com](mailto:chris@westwindweb.com)

### **Registration: Deadline January 15, 2019**

Register and pay online at [WestwindWeb.com](http://WestwindWeb.com) or complete Section 1 of the General Registration Form and include with full payment. Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com).

**Mail to:** Westwind Web, PO Box 931, Lewistown, MT 59457

**Fee:** \$100

### **Reach More Customers with Dynamic Web Marketing**

Gain a better understanding of online marketing and how it can work for you.

Handouts are included for each of the workshop components:

Website Design, Brand Declaration, Content Development and Message Delivery.

Most people are frustrated or confused with the day to day management of their web marketing. From designing their website to creating content and managing social media, they are not sure how to use the internet to reach more customers.

Dynamic Web Marketing is a 4-part process that streamlines your web marketing. It adapts and grows with you, allowing you to build a strong web presence that reaches more people and helps you find the customers who are looking for you.

Dynamic Web Marketing is designed to help businesses and organizations of all types:

Ranch	Real-Estate	Free-lance	Start-up
Retail	Manufacturing	Entrepreneur	Small business
Service	Construction	Solopreneur	Non-profit
Hospitality	Medical		

## 2019 Montana Winter Fair

# Farm Forum Day 1

**Thursday, January 24, 2019**

Eagles Grand Hall  
124 W Main Street

Lunch will be provided free of charge

### **Superintendents:**

Emily Standley

406-535-3919

[emily.standley01@montana.edu](mailto:emily.standley01@montana.edu)

Dawnita Sampsel

406-566-2238

[dsampsel@stockmanbank.com](mailto:dsampsel@stockmanbank.com)

### **Speaker:**

**Marsha A. Goetting** is a Professor and Extension Family Economics Specialist at Montana State University in Bozeman. During the past seven years she has presented over 450 educational sessions reaching over 13,000 Montanans with financial and estate planning information. She has received state, regional and national state awards for her programs. Dr. Goetting received her Bachelors and Master's degrees in Family Economics and Adult Education from Kansas State University. Her Ph.D. is from Iowa State University.

### **Session 1 - 10:00 am to 12:00 noon**

#### **Families and Legacies: Challenging Decisions**

While everyone owns some type of property—saving accounts, stocks, mutual funds, automobiles or a home—many are unaware how the wording on accounts, titles, or deeds determines who receives them upon the owner's death. *"Most people have strong feelings about who gets the property we have worked so hard to accumulate,"* says Dr. Marsha Goetting, Montana State University Extension Family Economics Specialist. She has combined her career-long emphasis in legacy/estate planning with her recent passion for wildflowers in a creative presentation. Regardless of your age, financial situation, or marital status you will learn facts that will help you jump-start your legacy/estate planning preparations.

### **Session 2 - 1:00-3:00 pm**

#### **Succession Planning for the Next Generation of Montana Farmers and Ranchers**

An important goal for many Montana farm/ranch family enterprises is to transfer land and business to the next generation. The process is challenging because it includes a complex web of economic, legal, and family decisions. Some families avoid the process completely and die without a will, trust, or any type of transfer plan in place. Other families confess they started the process but found they did not want to deal with the conflict that arose because of the differences among members regarding goals, values and perceptions of fairness and equity. Dr. Marsha Goetting, Montana State University Extension Family Economics Specialist will explore what happens when a farmer/rancher dies without a plan, equal vs. equitable division of property, ways to avoid probate and ideas for conversation starters.



## **2019 Montana Winter Fair**

# **Farm Forum Day 2**

**Friday, January 26, 2019**

Eagles Grand Hall  
124 W Main Street

### **Session 3 - 10:00 am to 12:00 noon**

#### **Agritourism Panel**

This panel will be comprised of representatives from the Central Montana Tourism Office and businesses currently engaged in agritourism. The panel will explore topics such as possible agritourism activities in Central Montana, getting started in agritourism, and options for marketing this type of enterprise.

### **Session 4a - 1:00 to 3:00 pm**

#### **Dealing with wildlife on private property: A look at bears and big horn sheep population growth**

Dave McEwen, Rancher – Galata, MT

I grew up in Great Falls, Montana and graduated from CM Russell High School. I continued my education at Colorado State University, where I received a degree in general Ag with a Vocational Agriculture teaching endorsement. Throughout my career I have worked on many ranching/livestock operations in Colorado and Montana. In 1987 I married my wife and partner, Lenora. In 1992 we signed a contract for deed on 9,700 acres in the Sweet Grass Hills of Montana, where we currently run 300 cows and 800 ewes. In my “free time” I serve as a liaison to the Montana Woolgrowers Association on issues including but not limited to grazing, endangered species and continuing education. I also serve on the Legislative Committee for ASI.

### **Session 4b - 3:00 to 5:00 pm**

#### **Livestock Protection: A look at guard and herding dogs**

5R Stock Dogs

Marvin Dunster & Carrie Bigelow – Breeders, Billings, MT

Billings is home to 5R Stock Dogs, owned and operated by husband and wife team Marvin Dunster & Carrie Bigelow. They have been raising guardian and herding dogs since 1990. Through hands on research and experience 5R Stock Dogs has gained a reputation for reliable working dogs. Currently they have dogs placed on over 3,000 ranches with sheep, cattle and goats across 28 states, 4 provinces and Austria.

## **2019 Montana Winter Fair**

# **Old McDonald's Barn Animal Exhibits**

**Friday, January 24, 2019**

**Saturday, January 25, 2019**

Draft Horse Barn

Fergus County Fairgrounds, Hwy 191 North

### **Schedule:**

Friday 2:00-6:00 pm

Saturday 10:00 am - 4:00 pm

### **Superintendents:**

Randy & Rhonda Morrow, 350-2230 or 350-1637

rrmorrow@msn.com

**All kinds of animals, big and small!!!!**

# **Ice Queen Meet & Greet**

**Saturday, January 26**

Trade Center

Fergus County Fairgrounds, Hwy 191 North

### **Schedule:**

**11:30 am**

Don't miss your chance to meet the 2019 Montana Winter Fair Ice Queen! And, you never know what other guests she may bring along.

## 2019 Montana Winter Fair

# Farm & Ranch Trade Show

**Friday and Saturday, January 25 & 26, 2019**

Trade Center

Fergus County Fairgrounds, Hwy 191 North

### **Schedule:**

Friday, 12:00 noon to 5:00 pm

Saturday, 9:00 am – 5:00 pm

### **Superintendent:**

Abby Majerus, 406-239-6127

abbymajerus@hotmail.com

### **Registration:**

Booth Registration form is available at the back of the book or at [MontanaWinterFair.com](http://MontanaWinterFair.com)

### **Booths:**

#### Half Booth 5' x 10'

- Early Registration- \$100 (prior to Jan 1, 2019) o Standard Registration - \$150 (on or after Jan 1, 2019)
- Non-Profit- \$50 (five (5) spaces are available on a first-come, first-serve basis)

#### Full Booth 10' x 10'

- Early Registration- \$150 (prior to Jan 1, 2019) o Standard Registration- \$200 (on or after Jan 1, 2019)
- Require electricity o Require heavy equipment assistance (requires an additional fee)

The MWF intends to supply booth space to the above indicated. Booth space will be marked with tape on the floor and will include one 8-foot long table and 2 chairs. There will be no dividers used between the booths. You may bring your own backdrop or canopy, as long as it fits within the boundaries of your booth space. In the event of conditions beyond its control, the MWF reserves the right to change these specifications.

### **Booth Hours:**

Friday, January 25th, 2019, 12:00 pm – 5:00 pm

Saturday, January 26th, 2019, 9:00 am – 5:00 pm

## 2019 Montana Winter Fair

# Polar Plunge

## Special Olympics Montana

**Saturday, January 26, 2019**

North of Trade Center

Fergus County Fairgrounds, Hwy 191 North

**Schedule:**

Registration 11:00 am – 12:30 pm

Plunge at 1:00 pm

**Superintendents:**

Kaylene Patten, 406-366-8479

Phillip Picco, 406-350-2367

**Registration:**

You may register the day of the event at the Trade Center, or in advance at

<https://www.classy.org/campaign/lewistown-polar-plunge-2019/c210502>

# Cowboy Church

**Sunday, January 27, 2019**

Celebration Community Fellowship Church

361 Frontage Road (across from Snowy Mountain Motors)

**Schedule:**

10:00 am – 12:00 noon

Throughout the year, Cowboy Church is held once a month at Celebration Community Fellowship Church. Years ago, this tradition was started by members of this congregation. Today, Senior Pastor Curt Langendorff continues making room for this very “western way of life” service monthly and for special occasions.

Lewistown is noted for its “Cowboy Poetry” so it is most appropriate that the Montana Winter Fair include Cowboy Church to showcase Central Montana’s local talent. Everyone, cowboy or not, is invited to attend Cowboy Church. Coffee and pastries will be served.

## 2019 Montana Winter Fair

# Night Show

### *featuring the Milk River Band*

**Friday, January 25, 2019**

Eagles Grand Hall  
124 W Main Street

**Schedule:**

6:30 pm – doors open

7:00 pm – Night Show begins

Live music and dancing to follow the show in the Eagles

**Tickets:**

\$15 each through December 31, and \$20 each in January, available at the Lewistown Art Center and online at [MontanaWinterFair.com](http://MontanaWinterFair.com). All tickets purchased online after January 18 will be held at Will Call.

**Superintendents:**

Alana Kuehn & Karen Kuhlmann  
[alana@nistlerconsulting.com](mailto:alana@nistlerconsulting.com)  
406-535-2166

**Milk River Band**

Milk River Band hails from right up the road in Havre, Montana. The band's traditional country music style is influenced by a variety of artists. Playing a mix of cover songs and some of their own original music, each individual band member brings a unique flavor to the stage. Band members include Auddo Flansberg (vocals, lead guitar, steel guitar), Val Barnett (vocals, rhythm guitar), Brady Skramstad (vocals, bass guitar), and Chancin Solomon (drums).



# ReCreations Show and Sale

## Repurpose, Recycle, Redo + Antiques

**Saturday, January 26, 2019**

Ag Building

Fergus County Fairgrounds, Hwy 191 North

**Schedule:**

Vendor Set-up – Friday from 3:00 to 7:00 pm or Saturday from 7:00 to 9:00 am

Show and Sale – Saturday, 10:00 am to 4:00 pm

**Superintendent:**

Bertie Brown, 406-366-2541

[bertieb2017@gmail.com](mailto:bertieb2017@gmail.com)

Mail Booth Rental Agreement to: Bertie Brown, PO Box 371, Lewistown MT, 59457

**Re-Creations Booth Rental Agreement**

Name \_\_\_\_\_ Business Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Please include payment for the booth space desired

\_\_\_\_\_ 10 x 10 foot (12 available) \$25.00

\_\_\_\_\_ 7 x 15 foot (2 available) \$25.00

\_\_\_\_\_ 15 x 15 foot (2 available) \$50.00

Payment must be included with this form to hold the space for you. Checks should be made to Montana Winter Fair.

How many 8 foot tables would you like us to provide in your space? \_\_\_\_\_

How many chairs would you like us to provide in your space? \_\_\_\_\_

To help us promote the Re-Creations Show and Sale, please describe the re-creations you will be bringing in the space below and, if possible, e-mail some photos that we can post to the Montana Winter Fair web site and facebook page.

You may set up on Friday, January 25, between 3:00 and 7:00 pm, or Saturday morning between 7:00 and 9:00 am. The show will open to the public at 10:00 am. Tear down will begin at 4:05 pm on January 26.

## 2019 Montana Winter Fair

# Fiber Arts Workshops

**Thursday - Saturday, January 24-26, 2019**

Downtown Lewistown

### **Fiber Arts Workshops at Lewistown's Sew Pieceful**

Please register for classes with Lewistown's Sew Pieceful

phone: 406-535-3122

address: 214 W. Main St., Lewistown, MT 59457

email: [proverbs3122@gmail.com](mailto:proverbs3122@gmail.com)

### **Thursday, January 24**

1:00 – 5:00 pm

Knitted Dish Cloth

Gail Sheridan (instructor)

\$20.00 includes yarn and pattern

Size 9 knitting needles required – will be available for purchase if needed

### **Friday, January 25**

9:00 am – 5:00 pm

Cabled Cowl

Valerie Covell (instructor)

\$25.00 includes pattern yarn and stitch markers from Lewistown's Sew Pieceful.

Size 6 – 16" circular needles required– will be available for purchase if needed

### **Saturday, January 26**

9:00 am – 5:00 pm

Baby Sock Workshop

Valerie Covell (instructor)

\$30.00 includes pattern, yarn available at Lewistown's Sew Pieceful

requires 4 or 5 double pointed needles in size 3 or 4– will be available for purchase if needed

### **Fiber Arts Workshops at Lewistown Art Center**

Please register for classes with the Lewistown Art Center

phone: 406-535-8278

address: 323 W. Main, PO Box 1018, Lewistown, MT 59457

email: [lewistownartcenter@gmail.com](mailto:lewistownartcenter@gmail.com)

### **Thursday January 24, 2019**

1:00 – 5:00 pm

Crocheted Pot Holder

Rita Hofer (instructor)

\$20.00 includes yarn and pattern.

required (size H) crochet hook – available for purchase if needed.

**Friday, January 25, 2019**

8:00 – 12:00 noon

Crocheted Boot Cuffs

Rita Hofer (instructor)

\$20.00 includes yarn and pattern

required (size H) crochet hook – available for purchase if needed

**Friday, January 25, 2019**

1:00 – 5:00 pm

Felted Balls

Jayne Lund (instructor)

\$30.00 plus \$10.00 for kit

**Friday, January 25, 2019**

8:00 – 5:00 pm

Tatting

Cherilee Martin (instructor)

\$30.00 plus \$10.00 for the kit

**Saturday, January 26, 2019**

8:00 am – 5:00 pm

Needle Felting (Bunny)

Jayne Lund (instructor)

\$30.00 plus \$10.00 for the kit



## 2019 Montana Winter Fair

# Quilting Workshop

**Saturday, January 26, 2019**

Lewistown Art Center, 323 W. Main Street, Lewistown, MT

**Registration:**

Preregister at the Art Center

**Fee:**

\$40 per person

**Superintendent:**

Gerri Campbell, 406-538-7988

[gerri@ballyhooprinting.com](mailto:gerri@ballyhooprinting.com)

Join Shawna Crawford and learn a variety of free motion quilting techniques including feathers and pebbling. We will be working on our domestic machines to help you gain confidence and be able to quilt your own quilts.

# Quilting Silent Auction

**January – February 2019**

The Quilters of Central Montana are challenging ourselves to create in new ways, with new inspiration to raise funds in an effort to broaden our skills and further our knowledge of quilting.

In order to accomplish this, we have created a challenge for our members to use their initials as inspiration to create items that will be offered to the public for bidding at a silent auction during the Montana Winter Fair. All quilters are invited to participate.

Auction items will be displayed and open for bid at Lewistown's Sew Pieceful in early January and the Art Center through the Winter Fair and Quilt Show Exhibit. The auction will close on Thursday, February 28 at 4:00 pm. Everyone is invited to participate in the silent auction. Come join the fun.

# Lewistown Art Center Quilt & Fiber Art Show Reception

**Friday, February 1, 2019**

5:00 pm – 7:00 pm

Join us for an Opening Reception of the Lewistown Art Center Quilt and Fiber Art Show Exhibition on Friday, February 1, from 5:00 –7:00 pm. We invite exhibitors to attend and speak about their work (optional), and the public to enjoy these incredible works of art. Refreshments will be provided.

## 2019 Montana Winter Fair

# Department 1 - Chili Cook-off

**Saturday, January 26, 2019**

Eagles Hall Dance Hall  
124 W. Main Street

**Schedule:**

10:00 am – Registration

11:00 am – Judging

Chili served immediately following the judging. Donations welcome.

**Superintendent:**

Lynette Sallee, 406-535-5236  
[lynettes@midrivers.com](mailto:lynettes@midrivers.com)

**Registration:**

*The Montana Winter Fair Chili Cook-off is an open, judged competition*

Please complete General Registration Form, Section 1 & 2, and bring with your entry.

Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

\*\*Please see Food Safety Requirements page at the back of the book.

**Class 1: Chili**

Lot 1: Chili

**Fee:**

No Fee

**Prizes:**

Cash Prizes will be awarded.

1<sup>st</sup> Place– \$50, 2<sup>nd</sup> Place– \$40, 3<sup>rd</sup> Place– \$30

**RULES:**

1. There is no entry fee. The cook-off is open to anyone of any age. All entries must be made by the person entering.
2. Entrants will provide approximately one and one-half (1½) gallons of chili in a crockpot–please bring hot. Safe food handling practices will be followed at all times.
3. Following the judging chili will be served at the Eagles Hall. Donations will be accepted.
4. Recipes are not required, but please bring a list of ingredients. No wild game.
5. Judging will be based on the following criteria: aroma and color, consistency, taste, and aftertaste.

## 2019 Montana Winter Fair

# Department 2 - Cinnamon Roll Bake-off

**Saturday, January 26, 2019**

Eagles Hall Dance Hall, 124 W. Main Street

**Schedule:**

10:00 am – Registration

11:00 am – Judging

Cinnamon rolls served immediately following the judging. Donations welcome.

**Superintendent:**

Lynette Sallee 406-535-5236

[lynettes@midrivers.com](mailto:lynettes@midrivers.com)

**Registration:**

*The Montana Winter Fair Cinnamon Roll bake-off is an open, judged competition*

Please complete General Registration Form, Section 1 & 2, and bring with your entry.

Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

\*\*Please see Food Safety Requirements page at the back of the book

**Class 1: Adult Cinnamon Rolls**

Lot 1: One Dozen Cinnamon Rolls

**Class 2: Youth Cinnamon Rolls (17 and younger)**

Lot 1: One Dozen Cinnamon Rolls

**Fee:**

No Fee

**Prizes:**

Cash Prizes will be awarded

1<sup>st</sup> Place– \$50, 2<sup>nd</sup> Place– \$40, 3<sup>rd</sup> Place– \$30 (for both youth and adult classes)

**RULES:**

1. There are two (2) Cinnamon Roll categories, Adult and Youth. You may enter only once.
2. There is no entry fee. The cook-off is open to any person of any age. All entries must be made by the person entering.
3. Entrants will provide one dozen cinnamon rolls. Safe handling practices will be followed at all times.
4. Following the judging, the rolls will be served and donations will be accepted.
5. Please use disposable containers and plates where possible.

Any non-disposable containers must be picked up following the lunch.

Judging will be based on the following criteria: eye appeal, uniformity, tenderness/texture, and flavor.

## 2019 Montana Winter Fair

# Department 3 - Dutch Oven Cook-off

**Saturday, January 26, 2019**

Trade Center

Fergus County Fairgrounds, Hwy 191 North

### **Schedule:**

9:00 am – Registration

10:00 am – Cooking

Judging at 12:00 noon

Tasting immediately following the judging. Donations welcome.

### **Superintendent:**

Ed Hanson, 406-538-8025

[edspottedhorse@gmail.com](mailto:edspottedhorse@gmail.com)

### **Registration:**

*The Montana Winter Fair Dutch Oven Cook-off is an open, judged competition. Please complete Section 1 & 2 of the General Registration Form and bring with your entry.*

Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

\*\*Please see Food Safety Requirements page at the back of the book

Whether you're a first time Dutch Oven Cook or a seasoned veteran we would love to have you come cook with us. Everyone involved is happy to give pointers and help in any way.

### **Fee:**

No Fee

### **Prizes:**

\$50 cash award for Tasters' Choice

Cash prize for 1st place in each lot

1st, 2nd, and 3rd place ribbons in each lot

### **Class 1: Dutch Oven Cooking– Solo or 2–person teams**

Lot 1: Main Dish

Lot 2: Side Dish

Lot 3: Dessert

Lot 4: Sourdough

### **RULES:**

1. Food should be prepared and ready to cook on site.
2. Please bring your own cooking set-up. Charcoal will be provided.
3. After judging, all food will be served to the public. At this time the public will be invited to vote for Tasters Choice.
4. No wild game.

## 2019 Montana Winter Fair

# Department 4 - Fiddle Contest

**Saturday, January 26, 2019**

Eagles Grand Hall, 124 W. Main Street

**Schedule:**

8:00 am – Late Registration and Warm up

9:00 am – Round 1 (3 tunes)

    PeeWee – only 3 total tunes for contest

1:00 pm – Round 2 (3 tunes)

7:00 pm – Round 3 (3 tunes) top five in each division

**Superintendent:**

Vickie Baumgartner, 406-535-5167

[vbaum@midrivers.com](mailto:vbaum@midrivers.com)

**Registration: Deadline January 15, 2019**

Please complete Section 1 & 2 of the General Registration Form and include with payment.

Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

Call Vickie if you would like the form by mail.

**Mail to:**

Vickie Baumgartner, Montana Winter Fair Fiddle Contest, 443 Horseshoe Bend, Lewistown, MT 59457

**Fees:**

Peewee & Junior–Junior – \$15

Junior & Adult 19 and over – \$20

**Prizes:**

Prize money, ribbons and Wheat Montana products in all divisions

**Age Divisions:**

**Class 1: Peewee – 8 & under**

**Class 2: Junior–Junior – 9 through 12**

**Class 3: Junior – 13 through 18**

**Class 4: Adult 19 & over**

**RULES:**

1. Fiddler must play a hoedown, waltz and tune of choice (other than a hoedown or waltz), in that order, with none repeated in the following rounds. Peewee division is only required to play three tunes.
2. No contact microphones or amplified instruments allowed in competition.
3. Fiddler may play along or with no more than three accompanists; accompanists WILL NOT be allowed to play the melody.

4. There is a suggested four (4) minute time limit. There will be no penalty for playing over 4 minutes, but please try and adhere to the suggested time limit as closely as possible.
5. Fiddlers may play in an older division than their actual age; however, fiddlers may enter only one division.
6. Decisions of the judges and organizing committee will be final.
7. Anyone appearing intoxicated will not be allowed on stage.
8. It will be the fiddler's responsibility to be ready when called to play in his/her division.
9. If a fiddle string breaks, the fiddler will have the option to continue or stop at that point. If the tune is completed, it will be judged as played. If the fiddler stops, he/she will be allowed to restart with that tune and complete the program.
10. Equipment malfunction, or other disruption, beyond the fiddlers control, may constitute sufficient reason to replay the tune in which the incident took place.
11. Sign-in for each division must be complete before the beginning of the first round of that division.
12. Please use the designated warm up areas in the basement. A room in the front of the Eagles will be provided for those that cannot use the stair. Please be respectful of the public business housing this event and warm up only in these areas.

### **ORDER OF PLAY**

Each round will have the following order of play: (if entries are large there will be a cut made after the 1<sup>st</sup> round)

- Peewee ..... 8 & under
- Junior/Junior ..... 9 through 12
- Junior..... 13 through 18
- Adult..... 19 & over

## 2019 Montana Winter Fair

# Department 5 - Quilt Show

**Friday & Saturday, January 25 & 26, 2019**

Lewistown Art Center, 323 W. Main Street

### **Exhibit Open:**

Entries will be on display at the Lewistown Art Center, Wednesday, January 24 through February 26, during Art Center hours: Tuesday – Friday 10:00 am – 4:00 pm and Saturday 10:00 am – 4:00 pm.

### **Superintendent:**

Gerri Campbell, 406-538-7988

gerri@ballyhooprinting.com

### **Registration: Deadline January 15, 2019**

Entries may be delivered to Lewistown's Sew Pieceful (214 W Main, Lewistown) or shipped to Gerri Campbell at 187 W Frontage Rd, Lewistown, MT 59457. Note – shipping is at your own risk.

Please complete Sections 1 and 2 of the General Registration Form and include with your entry. Under description, include a visual description of your entry (size, color, design, etc.) so we can identify it easily. Form is available at the back of the premium book and on MontanaWinterFair.com.

### **Pick Up:**

Items may be picked up at the Lewistown Art Center between 10:00 am and 5:00 pm Thursday, February 28, or regular Art Center hours the rest of that week. If you would like your quilt returned to you by mail (at your own risk), please include the cost of shipping with your entry form. Please note on the entry form if the entry is for display only (not to be judged).

### **Fee:**

No entry fee

### **Prizes:**

\$30 Art Center Gift Certificates for Best of Class winners.

\$100 Lewistown's Sew Pieceful Gift Certificate for Best of Show winners.

\$75 Lewistown's Sew Pieceful Gift Certificate for People's Choice winners.

### **RULES:**

1. Competition is open to any person, any age, amateur or professional.
2. Quilts entered in previous Winter Fair Quilt Shows are not eligible.
3. Quantity of entries from each exhibitor is not limited. Note this is changed from previous Winter Fair shows – let's grow this exhibit!! If display MUST be limited due to space, priority will go to displaying equal entries for each person.
4. An eligible quilt entry must consist of three layers (top, batting and backing) and be hand or machine quilted. There are specific lots available for tied entries. All entries must be complete, undamaged, clean and show ready.

5. The handiwork of the quilt must be the work of the exhibitor. Specified lots are available for entries commercially quilted: items quilted by a professional, either yourself or someone else.
6. A fabric label with name of entrant should be sewn or securely safety pinned on the back of the quilt to serve as permanent identification.
7. Use the official entry form or a copy of it. Only one exhibitor per form. Entry form must accompany quilt(s) to be entered. Under description, include a concise visual description of your quilt (size, color, design, etc.) so we can identify it easily.
8. Please include a Quilter's Statement with each entry: In approximately 50 words or less, tell the viewers about your quilt (inspiration? special techniques? story?) Please write legibly. We reserve the right to edit for clarity and/or length. When entries are dropped off, cards will be available to complete for hanging with the quilts.
9. Diligence will be taken to assure safety and care of articles after their acceptance and placement. In no case will Montana Winter Fair and/or its representatives be responsible for loss or damage. Safety may preclude articles being displayed to their best advantage.
10. Judging:
  - a. All entries will be judged and considered for awards.
  - b. For judging, tags and labels containing name of exhibitor are covered.
  - c. First, second and third place ribbons in each lot in each class will be awarded by the judge.
  - d. Best of Class and one overall Best of Show, all named by the judge, will be awarded a rosette and gift.
  - e. People's Choice voting will be conducted during Winter Fair, winner will receive a rosette and gift.
  - f. When entering, exhibitor may choose to ask for written feedback from the judge.
11. Exhibits not complying with rules will not be eligible. Submission of quilts will imply acceptance of all rules. Judges decisions will be final. Superintendents or judges reserve the right to reject an entry deemed unworthy or in bad taste, or to shift an entry from one class or lot to another. Any quilt not fitting a category will be entered as Any Other.
12. Superintendent and Art Center Director have the final decision in displaying of quilts. If we have the fortunate challenge of more quilts than the Art Center can hold, Superintendent reserves the right to spread the show to appropriate, safe downtown locations to allow viewing of all pieces.
13. Quilts may be offered for sale at the Art Center during the Quilt Show under the Lewistown Art Center Terms and Conditions. Please contact the Lewistown Art Center for details and sale of your quilt.

### **Quilt Categories:**

#### **Class 1: Large Quilts (72" x 90" or larger)**

- Lot 1 – Pieced, hand quilted.
- Lot 2 – Pieced, machine quilted.
- Lot 3 – Pieced, commercially quilted.
- Lot 4 – Appliqué, hand quilted.
- Lot 5 – Appliqué, machine quilted.
- Lot 6 – Appliqué, commercially quilted.
- Lot 7 – Any quilt, tied.
- Lot 8 – Group project, any format. Exhibitor must have done part of the work.
- Lot 9 – Any other.

#### **Class 2: Midsize Quilts (71"x 89" or smaller)**

- Lot 1 – Pieced, hand quilted.
- Lot 2 – Pieced, machine quilted.
- Lot 3 – Pieced, commercially quilted.



- Lot 4 – Appliqué, hand quilted.
- Lot 5 – Appliqué, machine quilted.
- Lot 6 – Appliqué, commercially quilted.
- Lot 7 – Any quilt, tied.
- Lot 8 – Group project, any format. Exhibitor must have done part of the work.
- Lot 9 – Any other.

**Class 3: Miscellaneous (wall hangings, table runners, placemats, etc.)**

- Lot 1 – Pieced, hand quilted.
- Lot 2 – Pieced, machine quilted.
- Lot 3 – Pieced, commercially quilted.
- Lot 4 – Appliqué, hand quilted.
- Lot 5 – Appliqué, machine quilted.
- Lot 6 – Appliqué, commercially quilted.
- Lot 7 – Any quilt, tied.
- Lot 8 – Group project, any format. Exhibitor must have done part of the work.
- Lot 9 – Pillows
- Lot 10 – Any other

**Class 4: Beginners (adult first time exhibitors)**

- Lot 1 – Pieced, hand quilted.
- Lot 2 – Pieced, machine quilted.
- Lot 3 – Pieced, commercially quilted.
- Lot 4 – Appliqué, hand quilted.
- Lot 5 – Appliqué, machine quilted.
- Lot 6 – Appliqué, commercially quilted.
- Lot 7 – Any quilt, tied.
- Lot 8 – Group project, any format. Exhibitor must have done part of the work.
- Lot 9 – Any other.

**Class 5: Youth I (student grades 7 – 12)**

- Lot 1 – Pieced, hand quilted.
- Lot 2 – Pieced, machine quilted.
- Lot 3 – Pieced, commercially quilted.
- Lot 4 – Appliqué, hand quilted.
- Lot 5 – Appliqué, machine quilted.
- Lot 6 – Appliqué, commercially quilted.
- Lot 7 – Any quilt, tied.
- Lot 8 – Group project, any format. Exhibitor must have done part of the work.
- Lot 9 – Any other.

**Class 6: Youth II (students through grade 6)**

- Lot 1 – Pieced, hand quilted.
- Lot 2 – Pieced, machine quilted.
- Lot 3 – Pieced, commercially quilted.
- Lot 4 – Appliqué, hand quilted.
- Lot 5 – Appliqué, machine quilted.
- Lot 6 – Appliqué, commercially quilted.
- Lot 7 – Any quilt, tied.
- Lot 8 – Group project, any format. Exhibitor must have done part of the work.
- Lot 9 – Any other.

## 2019 Montana Winter Fair

# Department 6 - Fiber Arts Show

**Friday & Saturday, January 25-26, 2019**

Lewistown Art Center, 323 W. Main Street

**Superintendent:**

Marcy Foran, 406-366-9888

pecnmeforan@gmail.com

**Exhibit Open:**

Entries will be on display at the Lewistown Art Center from January 24 through February 26 during Art Center hours: Tuesday – Friday 10:00 am – 5:00 pm and Saturday 10:00 am – 4:00 pm.

**Registration: Deadline January 15, 2019**

Entries may be delivered to Lewistown's Sew Pieceful or shipped to Marcy Foran, 120 Ridgelawn Ave. Lewistown, MT 59457. Note – shipping is at your own risk.

Please complete Sections 1 and 2 of the General Registration Form and include with your entry. Under description, include a visual description of your entry (size, color, design, etc.) so it can be identified easily. Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

**Pick Up:**

Items may be picked up at the Lewistown Art Center between 10:00 am and 5:00 pm Wednesday, February 28 or regular Art Center hours the rest of that week. If you would like your exhibit returned to you by mail (at your own risk), please include the cost of shipping with your entry form.

**Fee:**

No entry fee

**Prizes:**

First place gifts will be awarded in every class.

One overall Best of Show will be awarded.

**Sale of Items:**

If any individual would like to sell items, a booth space must be rented through Montana Winter Fair Trade Show, your booth will be in the Trade Center at the Fergus County Fairgrounds.

**RULES:**

1. All entered items must have been created within the past twelve months.
2. Any item that has been knitted, crocheted, woven, needle felted, or hand spun will be accepted for entry.
3. The item entered must have been created by entrant.
4. Items will be judged and then displayed for the remainder of the fair.
5. Items for exhibit cannot be sold during the display period.

**Fiber Arts Categories:**

**Class 1 – Large Wearable Items (sweaters, vests, etc.)**

Lot 1 – Knitted, Crocheted

- Lot 2 – Hand Woven
- Lot 3 – Tatted, Needle Point, Embroidery, etc.
- Lot 4 – Felting
- Lot 5 – Refurbished

**Class 2 – Small Wearable Items (mittens, hats, scarves, etc.)**

- Lot 1 – Knitted, Crocheted
- Lot 2 – Hand Woven
- Lot 3 – Tatted, Needle Point, Embroidery, etc.
- Lot 4 – Felting
- Lot 5 – Refurbished

**Class 3 – Large Non-Wearable Items (table cloth, afghan, coverlets, tapestries, saddle blankets etc.)**

- Lot 1 – Knitted, Crocheted
- Lot 2 – Hand Woven
- Lot 3 – Tatted, Needle Point, Embroidery, etc.
- Lot 4 – Felting
- Lot 5 – Refurbished

**Class 4 – Small Non-Wearable Items (place mats, toys, halters, leashes etc.)**

- Lot 1 – Knitted, Crocheted
- Lot 2 – Hand Woven
- Lot 3 – Tatted, Needle Point, Embroidery, etc.
- Lot 4 – Felting
- Lot 5 – Refurbished

**Class 5 – Rugs**

- Lot 1 – Knitted, Crocheted
- Lot 2 – Hand Woven
- Lot 3 – Tatted, Needle Point, Embroidery, etc.
- Lot 4 – Felting
- Lot 5 – Refurbished

**Class 6 – Preteen, 12 and under years of age, Any Item**

- Lot 1 – Knitted, Crocheted
- Lot 2 – Hand Woven
- Lot 3 – Latch Hook
- Lot 4 – Hooked
- Lot 5 – Braided

**Class 7 – Teen, 13 to 18 years of age, Any Item**

- Lot 1 – Knitted, Crocheted
- Lot 2 – Hand Woven
- Lot 3 – Tatted, Needle Point, Embroidery, etc.
- Lot 4 – Felting
- Lot 5 – Refurbished

**Class 8 – Hand Spun Yarn – Skeins need to be 2–4 oz. in weight (Skeins must be washed)**

- Lot 1 – Woolen– any fiber
- Lot 2 – Worsted– any fiber
- Lot 3 – Novelty– any fiber or blended
- Lot 4 – Exotic– Camel, Yak, Buffalo, etc.

## 2019 Montana Winter Fair

# Department 7 - Chess Tournament

**Saturday, January 19, 2019**

Lewistown Junior High School auditorium

### **Schedule:**

Saturday, January 19

9:00 – 9:45 am – Late Registration

9:45 to 10:00 am – Check In

10:00 am – Round One

11:00 am – Round Two

12:00 noon – Round Three

1:30 pm – Round Four

2:30 pm – Round Five

3:30 pm – Champions' Round

4:00 pm – Awards

### **Age Groups:**

0 to 11 (Must be able to play without help. No advice will be given or allowed)

12 to 18

19 and older

### **Fee:**

\$5.00 per contestant

### **Prizes:**

1<sup>st</sup> in each age group .... \$20.00

2<sup>nd</sup> in each age group .... \$10.00

3<sup>rd</sup> in each age group .... \$5.00

Overall Champion ..... \$20.00

### **Superintendent:**

Brett Thackeray

406-350-0170

[brettpaco@gmail.com](mailto:brettpaco@gmail.com)

### **Registration: Deadline January 15, 2019**

Please complete Sections 1 and 2 of the General Registration Form and include with your registration. Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com).

**Mail to:** Montana Winter Fair, PO Box 386, Lewistown, MT 59457

We are limited in how many contestants will be allowed to compete due to space constraints. If more sign up we will try to accommodate but a waiting list will be made in case of a drop-out or no-show.

### **Rules:**

1. Not rated – open tournament.
2. All chess boards and pieces will be provided.
3. Not seated when the bell rings = forfeit.
4. Byes can requested at least 15 minutes before the start of the tournament and receive ½ point.
5. All matches will be 45 minutes with a 5 minute per side clock if not completed on time.
6. No spectators on the stage.
7. No communicating with a contestant while they are competing.
8. Skittles tables will be set up in the lobby for between round use.
9. Pizza and drinks will be provided for participants.
10. Winter Fair Chess t-shirts will be provided to all participants.
11. Judges and moderators needed – please volunteer if you are capable and able.

## 2019 Montana Winter Fair

# Department 8 - Arm Wrestling

**Saturday, January 26, 2019**

Trade Center

Fergus County Fairgrounds, Hwy 191 North

**Superintendent:**

James Phelps

[truevaluejames@gmail.com](mailto:truevaluejames@gmail.com)

**Schedule:**

2:00 pm – Registration

2:30 pm – Contest

**Registration:**

Please complete Sections 1 and 2 of the General Registration Form and include with your entry. Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

**Fees:**

\$20 registration fee

Enter and pay at time of registration

**Prizes:**

Prizes awarded to winners of each weight division

**RULES:**

Single Round Elimination Contest

**Men**

1. up to 150 lbs.
2. 151 to 199 lbs.
3. 200 to 249 lbs.
4. 250 to 299 lbs.
5. 300 lbs. and over

**Women**

1. up to 125 lbs.
2. 126 to 174 lbs.
3. 175 to 224 lbs.
4. 225 to 274 lbs.
5. 275 lbs. and over

## 2019 Montana Winter Fair

# Department 9 - Stick Horse Rodeo

**Saturday, January 26, 2019**

Heated Sale Ring, north end of Livestock Pavilion  
Fergus County Fairgrounds, Hwy 191 North

**Schedule:**

10:00a m – Registration

11:00 am – Stick Horse Rodeo

**Superintendent:**

Ryan Kuehn

612-327-7526

[ryank411@gmail.com](mailto:ryank411@gmail.com)

**Produced by:**

*Judith Basin Back Country Horseman*

**Registration:**

For children ages 3 to 8, as of the event date.

Please complete Sections 1 and 2 of the General Registration Form and bring with you.

Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)

**Fee:**

No Fee

**Prizes:**

Ribbons and Prizes awarded to all participants.

Random drawing for Rodeo Prince and Princess

**Events:**

**Class 1: Roping**

**Class 2: Barrel Racing**

**Class 3: Steer Wrestling**

## 2019 Montana Winter Fair

# Department 10 - Rabbit Show

**Saturday, January 26, 2019**

Trade Center

Fergus County Fairgrounds, Hwy 191 North

### **Schedule:**

8:30 am – Registration

9:00 am – Confirmation Show

10:00 am – Agility Contest

### **Superintendents:**

Chris England– Confirmation

406-366-2799

[englandchristina@hotmail.com](mailto:englandchristina@hotmail.com)

Tina Cox – Agility

406-538-172

[surenuffgmt@hotmail.com](mailto:surenuffgmt@hotmail.com)

### **Registration: Deadline January 15, 2019**

Please complete Sections 1 and 2 of the General Registration Form and include with your entry. Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com).

### **Mail to:**

Jennifer Saunders, Fergus County Extension, 712 W Main St, Lewistown, MT 59457

### **Fee:**

No Fee

### **Prizes:**

1st, 2nd and 3rd place ribbons for each lot.

1st place prize for each lot.

### **Class 1: Rabbit Confirmation**

Lot 1 – Small Breeds Jr. Female

Lot 2 – Small Breeds Sr. Female

Lot 3 – Small Breeds Jr. Male

Lot 4 – Small Breeds Sr. Male

Lot 5 – Large Breeds Jr. Female

Lot 6 – Large Breeds Sr. Female

Lot 7 – Large Breeds Jr. Male

Lot 8 – Large Breeds Sr. Male

### **Rabbit Confirmation Rules:**

1. Handlers may enter one rabbit per lot.
2. Junior Rabbits are 6 months and younger as show day
3. Senior Rabbits are 7 months and older as of show day
4. Small Breeds rabbits weigh 4 pounds or less as adult
5. Large Breed rabbits weigh 5 pounds or more as adults

### **Rabbit Showmanship**

1. Senior 14 and older
2. Intermediate 11 – 13
3. Juniors 10 and younger

### **Class 2: Rabbit Agility**

Lot 1 – First-time Rabbit

Lot 2 – Intermediate Rabbit

Lot 3 – Advanced Rabbit

### **Rabbit Agility Rules:**

1. Rabbits must be at least 4 months of age to compete.
2. Pregnant rabbits or those that have kindled in the last 8 weeks are not allowed to compete.
3. All handlers must make certain that their rabbit is healthy enough to participate (i.e. no illnesses, wounds, parasites, or diarrhea). Any rabbit appearing unwell will be disqualified.
4. Each handler must clean up after their own rabbit on the course with the cleaner provided.
5. Handlers may use a leash or harness, but are not required to do so.
6. Handlers may lift their rabbit over an obstacle, but are not allowed to use their feet or excessive force to get the rabbit to move.
7. The handler is not allowed to step over obstacles throughout the course and is not allowed to use treats for motivation.
8. A rabbit that is injured or becomes lame may be disqualified by the judge for its safety.
9. Poor sportsmanship on the part of the handler can be grounds for disqualification at the judge's discretion.
10. No more than one rabbit shall be on the course at a time.
11. Handlers may enter up to two rabbits – one in each lot.

### **2019 MT Winter Fair Agility Course:**

We will be using 2 different courses for a beginner and intermediate class. The order that the course must be completed will be numbered by obstacle. To perform in the intermediate course, you must have competed at the 2016 Fergus County Fair agility competition. A handler may enter one rabbit in each class if they have one that has competed previously.

The obstacles for today's course will include:

- 4" and 6" Jumps
- Teeter Totter
- Weave Poles
- Open Tunnel
- Bridge
- Hoop Jump
- Pause Box

For the intermediate and advanced course, we will also add an A-frame and closed tunnel. Rabbits will have 2 timed runs each. They will be scored on an average of the 2 runs. They will be able to score up to 100 points with 10 points given for handler participation and 90 points given for the completion of the obstacles. We will use the Danish Rabbit Hopping and Agility Scorecard. In the event of a tie, the rabbit with the faster time will be the winner. If there is a tie for the time as well as the points, the tie will be broken by another timed trial of the course. 5 points will be deducted for each fault.

### **The faults will be as follows:**

1. False start: A fault will be issued if the rabbit starts before the judge is ready to begin.
2. Lifting: If a rabbit is lifted over an obstacle, it will result in a fault.
3. Missing contact zones: A rabbit that doesn't stay within the green contact zones on the teeter totter and bridge will be faulted.
4. Off course: A rabbit leaving the course by 5 feet or more will be faulted. Rabbits running backward through the course will also be faulted.
5. Missing weave poles: Failure to go through all the weave poles will result in a fault.
6. Exceeding the time limit. A rabbit shall be faulted if it exceeds 3 minutes to complete the course.
7. Leaving the Pause Box before 5 seconds have elapsed will result in a fault.
8. Upsetting an obstacle on the course will result in a fault. Thank you for participating in Rabbit Agility!

These rules are adapted from the New Jersey 4-H Rabbit Hopping and Agility Guidelines and Competition Rules.



## 2019 Montana Winter Fair

# Department 11 - Ranch Sorting

**Sunday, January 20, 2019**

Livestock Pavilion

Fergus County Fairgrounds, Hwy 191 North

### **Schedule:**

9:00 to 10:30 am – Register

11:00 am – Sorting begins

### **Superintendent:**

Brad Fogle 406-350-0299

### **Registration:**

Please complete Sections 1 and 3 of the General Registration Form and bring with you.

Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com).

*\*\*Participants may pre-register by calling Brad but must check in with the completed registration forms and fees, by 10:30 am to be included in the draw & to participate.*

Draw posted for both Open and Youth at 11:00 am and sorting will start.

### **Fees & Prizes:**

All Draw Open

- \$75 plus a \$10 cattle fee = \$85 per contestant. Each contestant gets five, 60 second rides.
- Five partners will be drawn from a bucket for each contestant. You may only ride with each partner one time.
- Participants must be 15 and older on the day of the event.
- If one of your partners leaves, without notifying an official of an emergency or injury, you may either scratch or run alone. If an official was notified and approved the reason for leaving, you will have new partner drawn for that run. The new partners score will not count toward their total.
- Spotting and coaching is encouraged
- No abuse of cattle or horses will be allowed
- 65% payout to top 5 individuals with the most cattle sorted in the least amount of time.

Youth

- \$30 per youth per entry plus a one-time \$10 stock fee
- Participants must be 14 and under on the day of the event
- Each contestant gets five, 75 second rides. Must ride with a different gate person each time. Can pre-pick your own gate people or volunteers will be drawn for you.
- Must be with a different partner for each team entered
- Adult may work gate only defensively – no charge for adult rider
- 75 second time limit
- Youth will be run in conjunction with the Open in the opposite arena.
- 80% payout to top 5 youth, based on the most cattle sorted in the least amount of time.

### **Ranch Sorting Rules:**

**All riders must have a completed and signed Section 1 (General Registration) and Section 3 (Horse Waiver) of the Montana Winter Fair Registration Form.**

1. Each team member is responsible for reading and understanding the rules and procedures.
2. Ranch Sorting Committee reserves the right to refuse or revoke entry for any participant or team they feel is not conducting themselves in a fair, courteous manner. No alcohol will be served or consumed during the event.
3. Judges discretion will be used and all decisions are final – any dispute must be settled before the rider leaves the arena.

### **Event Procedures:**

1. A herd of 10 numbered cattle are brought in to the arena.
2. A two-person team enters.
3. Starting number for each team will be announced when the first rider's horse's nose passes through the sort/foul line/gate.
4. After this, the cattle must be brought through the gate in numerical order.
5. There is a one-minute time limit for open, 90 seconds for youth.
6. Abuse of cattle or horses will be cause for disqualification for the run without refund of entry fees.
7. Use of foul language while participating in a sorting event will be cause for ejection from the event without refund of entry fees.
8. If one cow has a number that is faulty or missing, that cow can be used provided that the faulty cow is identified by the announcer over the PA system. If more than one cow has a number that is faulty or missing, then the faulty cows will be replaced.
9. Cattle will be settled after each run to the satisfaction of the judge.
10. Once committed to the cattle by crossing the foul line, the team is responsible for the cattle. It is the responsibility of the team, before working the cattle, to pull up and call for an arena director, if, in their opinion, there is an injured or unusable animal in the herd. Once the cattle are worked, no excuses are accepted.
11. You are to start with the number announced and continue in numerical order. For example, your number is 6, you must first sort out number 6, then 7, 8, 9, 0,1, etc. Cattle are considered "sorted" when the entire body crosses the foul line. If any part of the cattle's body crosses the foul line out of sequence, the team shall be judged "no time". If any part of the cattle's body already sorted come back across the foul line, the team shall be judged "NO TIME".
12. You will continue to sort until all cattle are sorted or until you are out of time.
13. You shall stop sorting if judged a "no time".
14. Teams are judged on the number of cattle sorted and on the time it took to sort them.
15. If all the cattle are sorted, then time will become the determining factor. The clock will be stopped when the last cow crosses the foul line.
16. Hazing of cattle with hats, romal, or ropes will be cause for disqualification with no refund of entry fees. Slapping hand to leg or romal to leg is permitted.
17. Appeals of decisions of flagger, if allowed, must be made before leaving the arena.
18. A "down cow" shall be defined as any animal that goes down behind the line, leaves or partially leaves the arena, or whose legs or body becomes entangled in the arena structure. In the case of a "down cow", any team member can stop the clock by raising their hand. In the case of a down cow, the options include but are not limited to:
  - a. If the cow is usable, allow the team to continue with the time remaining on the clock.
  - b. Remove the faulty cow, replace with another cow, resettle the herd, and continue with the time remaining on the clock.
  - c. Remove the faulty cow, resettle the herd, and start with the full time on the clock.
  - d. Disqualify the team for unnecessary roughness.
19. \*The option used will be decided by the judge. Judges decision is final.
20. "Running down" of escaped cattle will be cause for disqualification. "Running down of escaped cattle" shall be defined as the chasing of an animal down the arena at high speed.
21. Participation order will be drawn; participants need to be ready to participate at all times.
22. All posted changes at time of event take priority.

## 2019 Montana Winter Fair

# Department 12 - Skijoring

**Saturday, January 26**

Fergus County Fairgrounds

**Schedule:**

\*\* This event is dependent on snow and will be canceled if adequate snow cover is not present.

12:00 noon - Team check-in

1:00 pm - Races begin

**Superintendents:**

Jennifer Saunders, 406-366-1377

[Fergus4h@montana.edu](mailto:Fergus4h@montana.edu)

Terrena Fogle

**Registration: Deadline January 15, 2019**

Do not send payment with registration in case of cancellation. Payment will be made at check-in.

Registration is required for planning purposes.

**Mail to:**

Jennifer Saunders, Fergus County Extension, 712 W Main St, Lewistown, MT 59457

**Fees:**

Pay per team at check-in

Pro-Open – \$25

Sport and Novice – \$20

Youth – \$10

Pee Wee – \$5

**Spectators:**

Bring lawn chairs and blankets

14 and older – \$5 per person

13 to 6– \$3 per person

5 and under free

**Jackpot Payout – per division**

10% retained by Montana Winter Fair

50% – 1<sup>st</sup> place

30% – 2<sup>nd</sup> place

10% – 3<sup>rd</sup> place

## **RULES:**

- 1) Five divisions – Teams consist of 1 rider, 1 horse and 1 skier
    - a. Pro/Open (Adults 18 and older as of day of event) – Highest skilled skiers with competitive skijoring experience.
    - b. Sport (Adults 18 and older as of day of event) – Intermediate skilled skiers with practice skijoring experience.
    - c. Novice (Adults 18 and older as of day of event) – Beginner skiers with no skijoring experience.
    - d. Youth (Youth ages 13 – 17 as of the day of the event)
    - e. PeeWee (Youth ages 12 to 9 as of the day of the event) – must be pulled by an adult (18 or older) rider.
  - 2) One rider may be entered in each division up to four times.
  - 3) A skier may only enter in one division. A skier may enter twice with different riders in the same division.
  - 4) Rigging that is attached to the saddles D Rings and lays behind the cantle will be provided. The pulling rope (no more than 50 foot long) will also be provided.
  - 5) The course will be a minimum of 500 feet long, minimum of 2 jumps and 8 gates.
  - 6) From the time a team is called to the start they have five minutes to be in the starting box and begin the race.
  - 7) Time starts when the skier crosses the starting line and ends when the skier crosses the finish line.
  - 8) The skier must be in an upright position and on at least one ski with rope in hand when crossing the finish line. Both skiers boots must cross the finish line.
  - 9) There is a 5 second penalty for each gate or jump missed. Both tips of ski's and both boots must go around the gate or it is considered missed.
  - 10) Prior to the race the teams may examine the course on foot.
  - 11) Written parental consent is required for any skiers or riders under that age of 18. Parents must be present at registration and during the event.
  - 12) Skiers will be required to wear snow sport approved helmets. Eye protection is recommended.
  - 13) The on-site veterinarian may disqualify a horse for lameness or injury.
  - 14) Any protests from a competitor must be made verbally to the Chief of Race prior to the commencement of the next competitors run.
  - 15) Judges decisions are final.
  - 16) Unsportsmanlike behavior is grounds for immediate disqualification. Your registration signature pledges your word to the humane treatment of your horse and respectful relationships to all fellow competitors and volunteers hosting this exciting competition.
- \*no skiers or riders under the age of 9 as of the day of the event

## 2019 Montana Winter Fair

# Department 13 - Youth Beef Show

**Sunday, January 27, 2019**

Livestock Pavilion and Sale Barn  
Fergus County Fairgrounds Hwy 191 North

**Schedule:**

8:00 to 10:00 am – Registration  
12:00 noon – Show

**Superintendent:**

Kim Vincent  
406-423-5313  
[kim.vincent@hobson.k12.mt.us](mailto:kim.vincent@hobson.k12.mt.us)

**Registration: Deadline January 15, 2019**

Registration due January 15, 2019  
Please complete the 2019 Youth Beef Show Registration Form. Fees must be included.  
*Form is available at the back of the premium book and on [MontanaWinterFair.com](http://MontanaWinterFair.com)*

**Mail to:**

Kim Vincent, 6647 North Kolin Road Moccasin, MT 59462

- Complete the stall reservation form if you are arriving the night before the show. Beef will be stalled in the brick barn west of the pavilion. Stall check in between 5:00 and 7:00 pm on Saturday. No animals may be tied in the pavilion overnight. Contact Jennifer Saunders 406-366-1677 for directions or if you are running late.
- **No vehicles or trailers in the pavilion arena please. No straw or sawdust in the pavilion please.** Pieces of indoor/outdoor carpet will be available to place under beef in the arena. When show is complete, carpet must be rolled and stacked on pallet. **Hay/feed must be completely cleaned up.** Your arena deposit will be returned after the superintendent checks your area.
- Wash rack is not available.

**Fees:**

Entry Fee \$25 per animal, late fee \$10 per animal, Arena Deposit \$25 per exhibitor  
Stall fee \$20 plus \$30 cleaning deposit per stall (up to 2 animals per stall)

**Class 1– Youth Beef Show**

Lot 1 – Feeder Steer

- Open to all youth who are members of 4–H, FFA or Junior Cattle Breed Associations.
- Entry fee is \$25 per animal. Nonrefundable. If an exhibitor has more than one animal in a class, additional animals must be shown by another junior exhibitor.

- Entries are due January 15, 2019. Late entries will be accepted with a late fee of \$10.00 per entry. The late fee will be charged the day of the show.
- Stall fees may be included with entry payment. Exhibitors must check out with Jennifer Saunders, 406-366-1677, to receive their cleaning refund. Stalls must be raked completely clean and hauled to designated area and alley around stall must be clean.
- A separate check must be written to Montana Winter Fair, \$25 per exhibitor, as an Arena Fee. This check will not be cashed and will be returned when the exhibitor has cleaned their area, folded and returned carpet to pallet, and has checked out with the superintendent. The check will be cashed following the fair, if these steps are not completed.
- This show is open to any steer calf born after January 1, 2018. There will be no breed designation within the classes.
- Steers will be split into classes according to hip height. Hip heights will be taken by the same person and through the same chute. Class breaks will be posted prior to the beginning of the show. Steers must be checked in prior to 10 am on Sunday, January 27, 2019.
- In addition to the jackpot money in each class, the Grand Champion Steer will receive a cash prize of \$300 the Reserve Grand Champion will receive a cash prize of \$200.

### **Lot 2 – Heifer**

- Open to all youth, including members of 4-H, FFA and the Junior Cattle Breed Associations.
- Entry fee is \$25 per animal. Nonrefundable. If an exhibitor has more than one animal in a class, additional animals must be shown by another junior exhibitor.
- Stall fees may be included with entry payment. Exhibitors must check out with Jennifer Saunders, 406-366-1677, to receive their cleaning refund. Stalls must be raked completely clean and hauled to designated area and alley around stall must be clean.
- A separate check must be written to Montana Winter Fair, \$25 per exhibitor, as an Arena Fee. This check will not be cashed and will be returned when the exhibitor has cleaned their area, folded and returned carpet to pallet, and has checked out with the superintendent. The check will be cashed following the fair, if these steps are not completed.
- Entries are due January 15, 2019. Late entries will be accepted with a late fee of \$10.00 per entry. The late fee will be charged the day of the show.
- Judging will begin immediately following the steer show.
- This show is open to both registered and commercial heifer calves (coming yearlings) born after January 1, 2018. Registration papers will not be required for this show.
- Heifers will be split into classes based on birth date; all breeds will show together and splits will be made so that class sizes are equal as possible. Class breaks will be posted prior to the beginning of the show. Heifers must be checked in prior to 10 am on Sunday, January 27, 2019.
- In addition to the jackpot money in each class, the Grand Champion heifer will receive a cash prize of \$300; the Reserve Grand Champion heifer will receive a cash prize of \$200.

### **Class 2– Showmanship**

Lot 1 – Seniors– youth ages 14 to 18

Lot 2 – Intermediate– youth ages 11 to 13

Lot 3 – Junior– youth ages 10 and younger

## 2019 Montana Winter Fair

# General Regulations

Montana Winter Fair, PO Box 386, Lewistown, MT 59457  
[MontanaWinterFair.com](http://MontanaWinterFair.com) :: [MontanaWinterFair@gmail.com](mailto:MontanaWinterFair@gmail.com)

**Accepting Entries:** The management reserves the right to accept or reject, entirely, partially or conditionally, any entry or application. The management also reserves the right, either personally or by committee, to inspect all entries after they have arrived and dismiss any entries that would discredit the Montana Winter Fair.

**Returned Checks:** Any exhibitor issuing a check for payment of entry, stalls or passes which does not clear their account for any reason will be assessed \$30.00 on all returned checks.

**Check In/Registration/Entry:** please refer to the information for each individual event.

**Arrival & Departure:** Please see individual divisions for specific times of arrival and departure. Early arrivals will be allowed with prior approval of the superintendent. Any exhibitor removing his/her exhibit early without superintendent authorization will result in forfeiture of prize money.

**Parking:** There is no charge for parking. Livestock exhibitors having vehicles that will not be in general use during the fair are requested to park in the parking space designated by the Director in charge or superintendent.

**Judges Decision Final:** The decision of the judges shall be final in all classes except where mistake, fraud, misrepresentation or collusion, not discovered at the time judging, is proven. In such cases the show manager or referee or committee as may be appointed, shall either make the decision, or (at his/her discretion) send the case to the executive committee, from whose decision there can be no appeal. Interference or ungentlemanly conduct by an exhibitor may result in disqualification. It is the sole responsibility of each exhibitor to check the show sheet and report any errors to the Winter Fair Office or the clerk of the show. All animals must be shown as directed by the superintendent or judge. An exhibitor refusing to give required information may be ordered from the ring.

**Loss:** The Montana Winter Fair, the venues housing Winter Fair Events, and its management, will not be responsible for loss of any article, or animal exhibited at the fair, either during the progress of the fair or while en route to or from the fair, nor will the Montana Winter Fair or Exhibit Venue, be responsible for any accident that might occur on the grounds. The Montana Winter Fair and the Exhibit Venue, will not be responsible for sale animals left on the grounds after events. The Montana Winter Fair recommends that all livestock and exhibits be insured against loss and public liability. The Montana Winter Fair, and associate organizations, their officers or persons officially associated with the show will use diligence to assure the safety of the animals and persons. Under no circumstances will they be responsible for any loss, injury or damage.

**Dogs:** All dogs must be on a leash when not working. No dogs permitted in exhibit buildings and livestock pavilion, except handicapped companions.

**Camper/Trailer Hookups:** A limited number of camping spaces are available on the grounds. Spaces must be reserved through the Fairgrounds Office by calling 406-535-8841 or toll free 1-800-406-8841.

**Alcohol:** No alcoholic beverage will be allowed unless purchased at a venue to be consumed in designated areas only.

**Interpretation of Rules:** Montana Winter Fair reserves to the show managers and executive committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions or differences in regard thereto, or otherwise arising out of, or incidental to, the Montana Winter Fair. Entry in the show binds exhibitor to all regulations pertaining thereto.

**Health, Brand & Import Regulations:** All exhibitors are required to familiarize themselves with all the rules governing health, brand, and import regulations. For in-state animals, please contact your local vet for health regulations. All animals crossing a county line must have a brand inspection.

## 2019 Montana Winter Fair

# Livestock/Horse/Animal Regulations

### Requirements:

**Out-of-State Animals:** All out-of-state animals shall be accompanied by an import permit, veterinary inspection certificate and brand inspection. Import permit may be obtained by the veterinarian issuing veterinarian inspection certification within 10 days prior to arrival into Montana by calling: Department of Livestock, Animal Health Division, Helena, MT 406-444-2976.

**In-State:** All in-state animals call your local veterinarian for health requirements.

**Brand Inspection:** A brand inspection is required on all livestock originating outside Fergus County. All horses and cattle must be accompanied by a current brand inspection certificate from the state of origin to the state of destination. If you are from a state where there is no brand inspection on livestock, the veterinary inspection certificate and import permit will be sufficient. You will be issued a brand certificate from Montana to return to the state of origin. Veterinary inspection certificates and other necessary papers must accompany the animals upon arrival on the grounds and be available for examination for the duration of the show.

**Health Inspections:** Any animals showing clinical evidence of disease will be refused entry or required to be handled in accordance with directives of the veterinarian in charge. Animals affected with warts, ringworm or other skin conditions or unsightly blemishes will be refused entry into the exposition or removed from the grounds at the discretion of the official show veterinarian or his/her representatives. Animals which develop a disease condition during the course of the exposition are to be handled in accordance with the directive of the attending veterinarian.

**Cattle:** Montana law requires all female cattle over four months of age must have an official brucellosis vaccination and show proof of calf hood vaccination by legible tattoo and ear tag or certificate. All female cattle of Class A origin in which the first pair of permanent incisor teeth have erupted must have a negative test to brucellosis. All bulls of Class A origin 12 months and over must have a negative test to brucellosis.

**Horse:** All horses imported into Montana are required to have an official negative (Coggins or Elisa) test for Equine Infections Anemia within 12 months of import unless foals are with the mare.

**Dogs:** Please bring proof of current vaccinations. All dogs must be on a leash when not working. No dogs permitted in exhibit buildings or livestock pavilion, except handicapped companions.

**Stalls:** Complete a Stall Reservation Form for beef or horses and send with payment to Montana Winter Fair, P.O. Box 3057, Lewistown, MT 59457. Contact person, Jennifer Saunders, 406-366-1677.

**Arrival & Departure:** Please see individual divisions for specific times of arrival and departure. Early arrivals will be allowed with prior approval of the superintendent. No animals may be tied overnight in the pavilion. Animals must stay for the full duration as scheduled. Exhibitors must keep their livestock and/or exhibit in place until specified release time unless a superintendent authorized early release. Any exhibitor removing his/her animals early without superintendent authorization will result in forfeiture of prize money.

**Livestock Bedding:** One bag of sawdust will be provided with each stall. Beef must have a piece of green indoor/outdoor carpet (provided) under them in the pavilion with no additional bedding in the pavilion. All hay/feed must be completely cleaned up. No animals are to be tied overnight in the pavilion and no trailers pulled into the pavilion.

**Care of Animals:** Anyone judged to be cruel to animals will be dismissed from the grounds and any premium monies won to that time will be forfeited along with entry fees.



**2019 Montana Winter Fair  
Farm & Ranch Trade Show Booth Rental Application  
Friday, January 25<sup>th</sup> and Saturday, January 26<sup>th</sup>**

**Business Name (Lessee):** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Would you like to do a product or service presentation during the trade show?** \_\_\_\_\_

**Facebook/social media names:** \_\_\_\_\_

**Short product description:** \_\_\_\_\_

**Special considerations/Notes:** \_\_\_\_\_

**Booths**

**Half Booth 5' x 10'**

Early Registration- **\$100** (prior to Jan 1, 2019)     Registration - **\$150** (on or after Jan 1, 2019)

Non-Profit- **\$50** (five (5) spaces are available on a first-come, first-serve basis)

**Full Booth 10' x 10''**

Early Registration- **\$150** (prior to Jan 1, 2019)     Late Registration- **\$200** (on or after Jan 1, 2019)

Require electricity

Require heavy equipment assistance (requires an additional fee)

The MWF intends to supply booth space to the above indicated. Booth space will be marked with tape on the floor and will include one 8-foot long table and 2 chairs. There will be no dividers used between the booths. You may bring your own backdrop or canopy, as long as it fits within the boundaries of your booth space. In the event of conditions beyond its control, the MWF reserves the right to change these specifications.

**Booth Hours**

Friday, January 25th, 2019, 12:00 pm – 5:00 pm    Saturday, January 26th, 2019, 9:00 am – 5:00 pm

**Vendor Set-Up**

Vendors may set up on Friday, January 25th between 8:00 am and 11:30 am. Gates to the unloading area will be closed and locked at 11:30 am. You will need to be unloaded and have your vehicle(s) moved to the large parking lot by 11:30 am. You must supply your own transport to/from your vehicle and booth side. No carts or dollies will be available.

**Vendor Teardown**

Vendors may tear down on Saturday, January 26th between 5:00 pm and 8:00 pm. Gates to the parking area will be unlocked and open at 5:00 pm to allow for teardown and loading. Booth displays are not to be removed any earlier than Saturday, January 26th at 5:00 pm and cannot be removed any later than 8:00 pm Saturday, January 26th.

**Heavy Equipment Clause**

If you require the use of a skid steer to move in heavy or large displays - anything that you cannot move on your own - one will be available **for an additional fee**. Please indicate above if you will require heavy equipment assistance and special arrangements will be made on an individual basis.

**Security**

The MWF Trade Show at the Fergus County Fairgrounds Trade Center is not able to provide spaces that can be locked up or be secured in any way. Please be sure to plan on securing your items should you find it necessary. The building and surrounding gates will be locked during non-trade show hours. Trade show superintendent will be the last to leave the building at night and the first to arrive and unlock in the morning.

**2019 Montana Winter Fair**  
**Farm & Ranch Trade Show Booth Rental Application**  
**Friday, January 25<sup>th</sup> and Saturday, January 26<sup>th</sup>**

**Specific Business Clauses**

MWF allows only one home-based business type (ie Pampered Chef, doTerra, etc ) on a first come first, serve basis. To inquire on the status of your specific business type, please email [abbymajerus@hotmail.com](mailto:abbymajerus@hotmail.com).

**Registration/Cancellation Policy**

**Regular Registration:** A deposit of \$50 and contract must be submitted to hold booth. Full payment must be made to MWF Trade Show by January 15th, 2019 to maintain registration status. If payment is not received by specified date, booth will be made available to other vendors.

**Early Registration:** A deposit of \$50 and contract are due no later than December 31st, 2018 to hold booth and receive early registration discount. Full payment must be made to MWF Trade show by January 15th, 2019 to maintain early registration status. If payment is not received by specified date, early registration status will be forfeited, and booth will be made available to other vendors.

**Deposit:** The deposit of \$50 is non-refundable. In the event that you must cancel your booth reservation, we offer a refund of the booth rental amount less the \$50 deposit if cancellation is made prior to January 15th, 2019. After this date, booth rental will be refunded only if a replacement vendor is found.

**Payment Information**

Please make checks payable to: **Montana Winter Fair**. Payment can be made by money order, business check, certified check or credit card (3% processing fee charged). No out of state checks drawn on a personal account will be accepted.

***Contracts should be mailed to:***

Montana Winter Fair Trade Show, 407 Wendell Ave, Lewistown, MT 59457

**Agreement**

We, the LESSEE, understand this contract and the booth prices as shown are void unless accompanied by a \$50 deposit. We understand booths are rented on a first-come, first serve basis. Exhibitors shall abide by and observe all laws, rules and regulations of the State of Montana and departments thereof, applicable laws of the United States and rules of the MWF.

Neither the MWF nor any of their agents or other representatives shall be accountable or liable for any damages, loss, harm or injury to the person or other representatives or materials resulting from theft, fire, water accident or any other cause.

MWF officials will make the final decision on any dispute or conflict on the exhibitor rules. The applicant agrees to set up the booth involved in a manner so that it is pleasing to the eye and will not detract from the surrounding displays. Applicant agrees to keep the booth area in a clean and neat condition. ALL MATERIALS MUST BE KEPT WITHIN THE CONFINES OF THE BOOTH. Trash must be put in designated trash cans and cardboard must be broken down and placed in trash cans.

The applicant agrees that the MWF is meant to be a general family occasion and understands that small children and minors will be present at all times. For this reason, applicant agrees that it will not at any time present for display or sale any item(s) which is of a drug or sexual orientation and is not in good taste for presentation to children. Applicant agrees to permit the MWF to make that final determination as to any specific item to be displayed or sold from the booth.

Applicant agrees to hang posters and/or other materials from the framework of the booth or the cloth material of the booth if that is available to them. Please contact MWF personnel on the preferred method to hang banner, posters, etc. on the walls behind your vendor space.

Failure to pay in full by the beginning of set up will void this contract and the booth space will be released, with the applicant forfeiting the \$50 deposit.

THIS APPLICATION IS SUBMITTED SUBJECT TO THE CONDITIONS OUTLINED and subject to the rules and regulations of the Montana Winter Fair. The MWF reserves the right to cancel at any time for reasons on non-compliance or non-payment.

THE LESSEE hereby leases from the Montana Winter Fair (previously referred to as MWF) the above indicated space(s) at the 2019 Montana Winter Fair at the Fergus County Fairgrounds Trade Center in Lewistown, Montana.

BUSINESS NAME (Lessee): \_\_\_\_\_

Vendor Contact Person Signature: \_\_\_\_\_

MWF Representative Signature: \_\_\_\_\_

# 2019 Montana Winter Fair General Registration Form

## Registration Deadline: January 15, 2019

**Section 1 - to be completed by ALL entrants- please print legibly**

Exhibitors Name \_\_\_\_\_ Date of birth if youth division \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 home \_\_\_\_\_ E-mail \_\_\_\_\_

- \* Registration form must be filled out completely and signed at the bottom.
- \* One exhibitor per registration form.
- \* One registration form per department entered.
- \* Include registration fees if required- make checks to Montana Winter Fair.

Please read all the rules and regulations where applicable.

I, the undersigned, acknowledge all rules and regulations and hereby release the Montana Winter Fair and any venue at which events are held from any liability from loss or damage to article while said article is displayed at the Montana Winter Fair. I acknowledge by my signature that the items entered by the exhibitor listed are the sole work of that exhibitor. Any infraction of this rule will cause exhibitor to lose all prize money and/or awards for said exhibit.

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent/Guardian Signature if youth entry: \_\_\_\_\_

**\*Check each department for rules, class descriptions, registration deadlines and where to send registration.**

Please print this form and include with your entry if no pre-registration is required.

For departments requiring pre-registration, mailing address is available on individual department page.

**Section 2**

**Chili, Cinnamon Rolls, Chess, Dutch Oven, Fiddle, Quilts, Fiber Arts, Rabbit Agility, Arm Wrestling**

Department	Class	Lot	Description of entry

Please see back →

### **Section 3 - to be completed for Ranch Sorting, Horse Clinic and Skijoring**

#### **Horse Event Participant - Waiver, Release and Acknowledgment Form**

In this Waiver, Release and Acknowledgment Form "the Organization" means and includes all affiliated entities; servants or agents of the Organizations, all employees of the Organization, all members of the Organization and all volunteers of the Organization and/or all affiliated entities.

**By participating in the Event:** I acknowledge that it is a condition of participating in the Event that I do so at my own risk. I accept all risks and release the Organization from all claims, demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for any injury, loss or damage arising out of or connected with my participation in the Event. This release continues forever and binds all my heirs, successors, executors, personal representatives and assigns.

I acknowledge that it is a condition of participating in the Event that the Organization and any person or body directly or indirectly associated with the Event are absolved from all liability arising for injury or damage to myself or my property howsoever caused arising out of my participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Organization and any person or body directly or indirectly associated with the Event, or otherwise. I acknowledge that participating in the Event may involve a risk of serious injury or even death.

I accept all risks necessarily flowing from participating in the Event.

I acknowledge that the Organization relies on the information provided by me and state that all such information is accurate and complete.

I warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any preexisting medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage. I consent to receiving any medical treatment including ambulance transportation that the Organization and any person or body directly associated with the Event think desirable as required during the event.

I acknowledge that, as a condition of participating in the Event, I follow the instructions of the Organization and any person or body directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Organization and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Organization and any person or body directly or indirectly associated with the Event.

I declare that the horse(s) in my care for the purposes of the Event have been in good health and not shown signs of any respiratory or other disease for at least five (5) days prior to the Event. I authorize any official connected with the Event to call for veterinary inspection of the horse(s) in my care should they show signs of any respiratory illness and I agree to pay any fees associated with that veterinary inspection. I declare that all horse equipment (tack, bridles, buckets and any other articles that have come in to contact with equities) and the horse transport vehicle have been cleaned and disinfected before leaving the property of origin to come to this Event.

My signature acknowledges that I have read this form and that I accept liability for any cost incurred as a result of damages caused by me and/or my horse(s) to the facilities, cattle, or persons. Replacement cost of stock assessed at current market value of cattle and/or vet bills.

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND THE TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**Beef** - please complete Youth Beef Show Registration Form

**Stall reservations for Beef or Horse** - Complete Stall Reservation Form

**2019 Montana Winter Fair  
Youth Beef Show Registration Form  
Entry Deadline- January 15, 2019**

Exhibitor's Name \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_/\_\_\_/\_\_\_

**All entry forms must be filled out completely and signed at the bottom.  
Only one exhibitor per entry form.**

CLASS	LOT	NAME OR TAG #	DOB HEIFERS	SHOWMANSHIP	FEE

I hereby acknowledge that I have read the rules and regulations and that I understand and agree with the provisions stated therein. I also hereby release the Montana Winter Fair and Fergus County Fairgrounds from any liabilities for loss, damage or injury while said property is on the fairgrounds.

Signature \_\_\_\_\_

Entry fees must accompany the registration.  
 \$25 per animal- late fee \$10 per animal  
 \$25 arena fee per exhibitor- separate check please.  
 Make checks payable to the Montana Winter Fair.

Mail registration to:  
 Kim Vincent  
 6647 North Kolin Road  
 Moccasin, MT 59462

***COMPLETE SEPARATE STALL RESERVATION FORM IF NEEDED***

## **Stall Reservation Form**

**Stalls** - \$50.00 per stall- \$30 will be returned when the stall is cleaned.

\*please write two checks and we will hold the \$30 check

Stall payment must be made with reservation form. Make payable to Montana Winter Fair.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Drivers Cell Phone \_\_\_\_\_

**Horses** - 1 per stall

Ranch Horse Clinic- Check in between 4:00 and 7:00 pm on Friday, Jan. 17

Number of stalls you will need \_\_\_\_\_

Ranch Sorting - Check in between 4:00 and 7:00 pm on Saturday, Jan. 18

Number of stalls you will need \_\_\_\_\_

Skijoring - check in between 4:00 and 7:0 pm on Friday, Jan. 25

Number of stalls you will need \_\_\_\_\_

**Beef** - up to 2 animals per stall

Youth Beef Show - Check in between 5:00 and 7:00 pm, Saturday, Jan. 26. There is another event in the barn until 4:00 pm, please do not plan on unloading beef until 5:00.

Number of stalls you will need \_\_\_\_\_

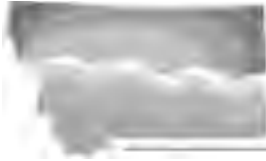
**Payment must accompany reservation form**

Rental - # of Stalls \_\_\_\_\_ x \$20 = \_\_\_\_\_

Separate checks to Montana Winter Fair

Cleaning Deposit - # of Stalls \_\_\_\_\_ x \$30 = \_\_\_\_\_

Mail to: Montana Winter Fair, Jennifer Saunders, 712 West Main, Lewistown, MT 59457



**Montana Winter Fair**

Food Safety Requirements  
January 2019, Lewistown, Montana

Each participant of the Dutch Oven, Chili, Cinnamon Roll and other food contests must:

1. Wash hands in warm water and with soap before preparing and cooking the entry, after working with raw meats and/or raw vegetables, before serving the entry and in between each preparation or cooking task.
2. Prepare and cook *chili* the day of the event.
3. Obtain all ingredients and foods from an approved source, such as the local grocery store or licensed food service provider.
4. Prepare raw meats separately from cooked or ready to eat foods.
5. The entry contains no wild game meat. Montana law prohibits serving wild game meat to the public.
6. Clean and sanitize all food contact surfaces, such as cutting boards, serve ware and countertops, after each task, with a solution of one capful of bleach in a gallon of warm water.
7. Heat all potentially hazardous foods to a temperature of at least 165° F.
8. Cook foods to required internal temperature.
9. Use a metal stem-type thermometer that goes from 0° F to 220° F to determine temperatures. Keep a temperature log.
10. Sanitize the thermometer with an alcohol swab between uses.
11. Keep hot foods at a temperature of at least 135° F until served.
12. Practice safe food handling practices when preparing, cooking and serving the food.

Montana Winter Fair  
P.O. Box 386  
Lewistown, MT 59457

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