



## Poultry Show Registration

Saturday, January 25, 2025

Trade Center, Fergus County Fairgrounds

### Rules

One registrant per entry. The registration form must be filled out completely and signed.

Please print and bring with your entry on the day of the event.

Please read all the rules and regulations where applicable.

### Participant

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### **I am entering:**

#### **Class 1: Poultry Showmanship**

\_\_\_\_ Lot 1. **Poultry** Senior Showmanship, 14 & over

\_\_\_\_ Lot 2. **Poultry** Intermediate Showmanship, 11-13

\_\_\_\_ Lot 3. **Poultry** Junior Showmanship, 10 & under

I, the undersigned, acknowledge all rules and regulations and hereby release the Montana Winter Fair and any venue at which events are held from any liability from loss or damage to article while said article is displayed at the Montana Winter Fair. I acknowledge by my signature that the items entered by the exhibitor listed are the sole work of that exhibitor. Any infraction of this rule will cause the exhibitor to lose all prize money and/or awards for said exhibit.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature if youth entry: \_\_\_\_\_