

# **Poultry Show Rules & Info**

# Saturday, January 25, 2025

Trade Center Fergus County Fairgrounds Hwy 191 North

#### Schedule

2:30 pm – Registration 3:00 pm - Show

## Superintendent

Chris England 406-366-2766 englandchristina@hotmail.com

## Registration

Registration forms and payment information can be found online at MontanaWinterFair.com One registrant per entry. Registration form must be filled out completely and signed. A release of liability must also be signed prior to participation Please print and bring with your entry on the day of the event.

#### **Prizes**

1st, 2nd and 3rd place ribbons for each lot

## **Class 1: Poultry Showmanship**

- Lot 1. Poultry Senior Showmanship, 14 & over
- Lot 2. Poultry Intermediate Showmanship, 11-13
- Lot 3. Poultry Junior Showmanship, 10 & under